

---

# HENDERSON CITY-COUNTY PLANNING COMMISSION AGENDA

---

**TUESDAY, JUNE 2, 2015 – 6:00 P.M.**

**\*\*\*MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER\*\*\***

**222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM**

## *2015 Planning Commissioners*

Herb McKee  
David Williams  
Bobbie Jarrett  
Mac Arnold  
Kevin Richard  
Dickie Johnson  
Taunya Eyre  
Gary Gibson  
Rodney Thomas  
David Dixon  
Kevin Herron  
Vacant Seat

## *Planning Commission Staff*

Executive Director, Curt Freese  
Assistant Director, Brian Bishop  
Plan Reviewer/Acct. Technician, Claudia Wayne  
Executive Assistant/GIS Technician, Theresa Curtis  
Secretary Senior/ Address Technician, Heather Lauderdale  
GIS Coordinator, Chris Raymer  
  
Attorney, Tommy Joe Fridy

---

**\*\*CONTINUED EDUCATION TRAINING 5:00 – 6:00 P.M.\*\***

### **I. ROLL CALL**

### **II. PUBLIC HEARING ITEMS**

- Approval of Minutes
  - **May 5, 2015 Minutes**

### **III. NON-PUBLIC HEARING ITEMS**

1. **Section #2 Merrill Place Commercial Subdivision Preliminary** – Submitted by Clark Merrill, ET AL for the property located on Barret Blvd. Applicant is requesting approval of the Preliminary Plat.

2. **Evansville Teachers Federal Credit Union Site Plan**- Submitted by Evansville Teachers Federal Credit Union for the property located at 349 Starlite Drive. Applicants are requesting Site Plan approval.
3. **Warm Residences II, LLP**– Submitted by the Warm Residences II, LLP for the property located at 1501 Garfield Avenue. Applicants are requesting Site Plan approval.
4. PC Finance Report for May 2015.

**IV. OTHER BUSINESS**

- a. **Review for July PC Meeting Comprehensive Plan Chapters** – Population Data & Demographics, Economic Data & Demographics, Protecting Natural Systems and Improving Community Services.

**V. ADMINISTRATIVE BUSINESS**

**VI. ADJOURNMENT**