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# HENDERSON CITY-COUNTY PLANNING COMMISSION AGENDA

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**TUESDAY, APRIL 5, 2016 – 6:00 P.M.**

**\*\*\*MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER\*\*\***

**222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM**

## **2016 Planning Commissioners**

Herb McKee, Chairman  
David Williams, Vice-Chairman  
Bobbie Jarrett, Treasurer  
Mac Arnold  
Kevin Richard  
Dickie Johnson  
Gary Gibson  
Rodney Thomas  
David Dixon  
Kevin Herron  
Penny Hahn  
Herb Pritchett

## **Planning Commission Staff**

Executive Director, Brian Bishop  
Assistant Director, Claudia Wayne  
Executive Asst./Acct./GIS Technician, Theresa Curtis  
Secretary Senior/ Address Technician, Heather Lauderdale  
GIS Coordinator, Chris Raymer  
  
Attorney, Tommy Joe Fridy

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## **I. ROLL CALL**

## **II. PUBLIC HEARING ITEMS**

- **Approval of Minutes**
  - March 1, 2016 PC Minutes
  
- A. **PARCEL “A” AKIN FAMILY TRUST AGRICULTURAL DIVISION**- Submitted by Charlotte Akin Cooper, Trustee, and Stephen & Mary Cabell for the property located in Henderson County (PID #17-8) on KY HWY 136 West. Applicants are requesting approval of an Agricultural Division located in a Special Flood Hazard zone.
  
- B. **Amendment to City Zoning Ordinances** - City Commission is requesting that the Planning Commission discuss whether the zoning ordinance should be amended to allow multiple uses (businesses), but no more than three (3), may be allowed in the same structure (building) with a conditional use permit. Uses shall be of the same general character or accessory to one another.

**Zones affected: R-O, NB, GB, CBD, HC, GZD, and HIP District**

R-O, Section 17.08, Item (j); NB, Section 18.03, Item (g); GB, Section 19.03, Item (e); CBD, Section 20.03, Item (l); HC, Section 21.03, Item (c); GZD, Section 33.06, #3,(c); and HIP, Section 34.02, #2(a)

**C. PROPOSED HENDERSON CITY COUNTY PLANNING COMMISSION/GIS 2016-2017 FISCAL YEAR BUDGET.**

**III. NON-PUBLIC HEARING ITEMS**

1. PC Finance Report for March 2016
2. Bond Report

**IV. ADMINISTRATIVE BUSINESS**

**V. OTHER BUSINESS**

1. Continued Education discussion.

**VI. ADJOURNMENT**