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# HENDERSON CITY-COUNTY PLANNING COMMISSION AGENDA

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**TUESDAY, NOVEMBER 1, 2016 – 7:00 P.M.**

**\*\*\*MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER\*\*\***  
**222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM**

## *2016 Planning Commissioners*

Herb McKee, Chairman  
David Williams, Vice-Chairman  
Bobbie Jarrett, Treasurer  
Mac Arnold  
Kevin Richard  
Dickie Johnson  
Gary Gibson  
Rodney Thomas  
David Dixon  
Kevin Herron  
Herb Pritchett  
Gray Hodge

## *Planning Commission Staff*

Executive Director, Brian Bishop  
Assistant Director, Claudia Wayne  
Executive Asst./Acct./GIS Technician, Theresa Curtis  
Secretary Senior/ Address Technician, Heather Lauderdale  
GIS Coordinator, Chris Raymer  
  
Attorney, Tommy Joe Fridy

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**CONTINUED EDUCATION TRAINING AT 5:30 ON “ACTIVE SHOOTER TRAINING” PRESENTED BY JEFF WELCH, HENDERSON POLICE DEPARTMENT.**

**PLANNING COMMISSION MEETING WILL START AT 7:00.**

**I. ROLL CALL**

**II. PUBLIC HEARING ITEMS**

• **Approval of Minutes**

- October 4, 2016 Minutes

- A. **REZONING #1063 ASSIGNMENT OF ZONING CLASSIFICATION IN CONJUNCTION WITH ANNEXATION** – Submitted by Palmer Oil Company for the property located in Henderson County at 2120 South Green Street (Parcel ID #46-89), containing 1.28 acres. Applicants are requesting an annexation from County Agricultural (AG) to City Highway Commercial (HC).

### **III. NON-PUBLIC HEARING ITEMS**

1. PC FINANCE REPORT FOR OCTOBER 2016
2. BOND REPORT
3. **BURGER KING PROPERTY SITE PLAN**- Submitted by Carrols Corporation for the property located in the city of Henderson at 2230 U.S. Hwy 41 North (Parcel ID# 65B-49). Applicants are requesting Site Plan approval for a proposed 2,831 square foot building.

### **IV. ADMINISTRATIVE BUSINESS**

#### **V. OTHER BUSINESS**

- a. TSW online Survey Questionnaire

### **VI. ADJOURNMENT**