
HENDERSON CITY-COUNTY PLANNING COMMISSION AGENDA

TUESDAY, OCTOBER 4, 2016 – 6:00 P.M.

*****MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER*****

222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM

2016 Planning Commissioners

Herb McKee, Chairman
David Williams, Vice-Chairman
Bobbie Jarrett, Treasurer
Mac Arnold
Kevin Richard
Dickie Johnson
Gary Gibson
Rodney Thomas
David Dixon
Kevin Herron
Herb Pritchett
Gray Hodge

Planning Commission Staff

Executive Director, Brian Bishop
Assistant Director, Claudia Wayne
Executive Asst./Acct./GIS Technician, Theresa Curtis
Secretary Senior/ Address Technician, Heather Lauderdale
GIS Coordinator, Chris Raymer

Attorney, Tommy Joe Fridy

I. ROLL CALL

II. PUBLIC HEARING ITEMS

- **Approval of Minutes**
 - September 13, Special Called Minutes
 - A. **REZONING #1062 WITH A DEVELOPMENT PLAN** – Submitted by Randall & Angela Hopson for the property located in Henderson County at 5384 HWY 41-A (Parcel ID #46-25.1), containing 36.750 sq. ft. Applicants are requesting a zoning classification from Two Family Residential District (R-2) to Agricultural (AG) with a development plan.

III. NON-PUBLIC HEARING ITEMS

1. PC FINANCE REPORT FOR JUNE 2016 FY ENDING
2. PC FINANCE REPORT FOR SEPTEMBER 2016

3. BOND REPORT

4. **ANIMA CHRISTI, LLC PROPERTY SITE PLAN** – Submitted by Anima Christi, LLC for the property located in the City of Henderson at 327 Second Street (Parcel ID#1-19-3-5). Applicants are requesting Site Plan approval.
5. **SECTION #3 MERRILL PLACE COMMERCIAL SUBDIVISION PRELIMINARY** – Submitted by Clark & Cynthia Merrill and Frances O’Sullivan for the property located in the City of Henderson on Barret Blvd., and being Lot #17 containing 3.382 acres, and Lot #14 containing 5.676 acres (Parcel ID#65-13). Applicants are requesting Preliminary approval.
6. **LOT #2A WOLF HILLS CONSOLIDATION SUBDIVISION #4 PRELIMINARY-** Submitted by Corman-McQueen Golf, Inc., Daniel McQueen, President and MBTJ, LLC/Bobbie Chambers for the property located in the City of Henderson at 800 Wolf Hills Blvd., (also known as the Player’s Club Golf Course Clubhouse Area, PID #64-28.4), for approximately 5.688 acres. Applicants are requesting Preliminary approval.
7. **MAIN STREET SOUTH SUBDIVISION MASTER PLAN** – Submitted by LE2 LLC, Agent Tim Skinner, for the property located in the City of Henderson on S. Main Street (Parcel ID#1-23-1-13) & (Parcel ID# 1-23-4-21). Applicants are requesting a Master Plan for Twelve (12) Single Family dwellings.

IV. ADMINISTRATIVE BUSINESS

V. OTHER BUSINESS

VI. ADJOURNMENT